

# Partners Outdoors 2017

## *The Exciting Future of Recreation*

May 31 - June 1, 2017

Washington, D.C.

### **Registration**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone/Fax: \_\_\_\_\_ / \_\_\_\_\_

E-mail: \_\_\_\_\_

I will participate in Partners Outdoors 2017, May 31 - June 1.

My special needs are \_\_\_\_\_

Enclosed is my check for the \$250 registration fee.

*(Please make check payable to American Recreation Coalition)*

Please bill me.

I would like to use a credit card and will pay the additional 3% fee.

**Please send to: American Recreation Coalition  
1200 G Street, N.W., Suite 650  
Washington, D.C. 20005**

**Or e-mail to: [cahern@funoutdoors.com](mailto:cahern@funoutdoors.com)**

**Or fax to: 202-682-9529**